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Craig E. Shuler,Edward S. Micka,Forest M. French,Francis Richard King,Homer Bastian Metzger,Lawrence O. Safford,Louis W. Pompei,Richard L. Homola

The Traffic Bulletin ,1913

Potato Variety Trials for 1976 ,1977

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Climatological Data ,1980

Experiment Station Bulletin (Maine Agricultural Experiment Station) ,1976

Structure, Conduct and Performance of the Commercial Campground Industry in Maine Craig E. Shuler,Edward S. Micka,Forest M. French,Francis Richard King,Homer Bastian Metzger,Lawrence O. Safford,Louis W. Pompei,Richard L. Homola,1976

Bulletin ,1977

The Nimbus 5 Data Catalog Goddard Space Flight Center,1974

Traffic World and Traffic Bulletin ,1911

California Legal Forms ,2006

Yavneh Raz Kletter,Irit Ziffer,Wolfgang Zwickel,2010 In the words of late Professor Moshe Kochavi, the Philistine repository pit at Yavneh is the kind of discovery made only once every fifty years. It is the richest repository pit ever found from Bronze and Iron Ages Israel/Palestine, containing thousands of cultic finds originating from a temple, including an unprecedented number - more than a hundred - of cult stands (so-called 'architectural models') carrying rich figurative art, dozens of fire-pans, chalices and other objects. The present volume includes the full publication of the excavation, the stratigraphy, the cult stands and the figures detached from cult stands, several clay and stone altars and some pottery vessels related to burning of plant material, most likely incense. This exceptional book raises a host of highly important and intriguing questions. Is this a favissa, or even a genizah? Why are many cult stands badly broken, while some are intact - were cult stands broken on purpose? What is the explanation for the unique stratigraphy and for the layer of gray ash in the pit - was fire kindled inside as part of a ritual? How do we know that these finds are Philistine? Are they part of the 'furniture'

of the temple or objects dedicated by worshippers as votives? Do the figures on the cult stands represent mortal beings, or divinities? If divinities, can we relate them with Biblical or extra-biblical data on the gods of the Philistines? What was the function/s of cult stands? Were they models of buildings, supports for images, offering tables, altars, or perhaps incense burners? Why are female figures dominant, while male figures are virtually absent? In discussing such topics, Yavneh I treats issues that are central to many fields of study: religion and cult in Iron Age Israel/Palestine; the history and archaeology of the Philistines and their 'western' relations; Near Eastern iconography, the meaning of cult stands/architectural models and the understanding of votive objects and of repository pits in general. Literally salvaged from the teeth of a bulldozer, these rare finds are now published. Generations of scholars will discuss and reinterpret them - there is no 'final word' for such finds and hence, this final excavation volume is not an end, but a beginning.

Annals of the Astronomical Observatory of Harvard College, 1907

Berichte der Naturforschenden Gesellschaft zu Freiburg i. Br Naturforschende Gesellschaft zu Freiburg i. B., 1963 Vol. 5, 1891, includes Die Naturforschende gesellschaft zu Freiburg i. B. in den siebzig Jahren. ihres Bestehens. Nebst einem Register ihrer sämtlichen Publicationen, hrsg. von August Gruber, p. 200-276.

Cyclopedia of Classified Dates with an Exhaustive Index Charles Eugene Little, 1900

Cyclopedia of Classified Dates Charles Eugene Little, 1900

Texas State Journal of Medicine, 1927

Standard Federal Tax Reporter Commerce Clearing House, 1930 Includes legislation, court decisions, Tax Court cases, rulings, and current comments.

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