

Bridal Unamor A5012w

Belinda Linn Rincón

¡Corrido!, 2015 The present compilation of ballads from the Mexican states of Guerrero and Oaxaca documents one of the world's great traditions of heroic song, a tradition that has thrived continuously for the last hundred years. The 107 corridos presented here, gathered during ethnographic research over a period of twenty-five years in settlements on Mexico's Costa Chica and Costa Grande, offer a window into the ethos of heroism among the cultures of Mexico's southwestern coast, a region that has been plagued by recurrent cycles of violence. John Holmes McDowell presents a richly annotated field collection of corridos, accompanied by musical scores and transcriptions and translations of lyrics. In addition to his interpretation of the corridos' depiction of violence and masculinity, McDowell situates the songs in historical and performance contexts, illuminating the Afro-mestizo influence in this distinctive population.

Raza sí!, guerra no! Lorena Oropeza, 2005-04-25 A fascinating and beautifully argued interpretation of how the American war in Southeast Asia affected Chicano communities. The author provides the most complete and well-documented study to date of this important chapter in U.S. history and its impact on an ethnic group with long-standing traditions of military service, assimilation, and resistance to injustice. Oropeza's book is what students of the Chicano Movement, especially the Mexican American role in antiwar activities during the Vietnam War period, have been waiting for.—George Mariscal, author of *Aztlán and Viet Nam: Chicano and Chicana Experiences of the War* *¡Raza Sí! ¡Guerra No!* is a superb first book. Maintaining a balance between national context and the activism in the every day, Lorena Oropeza seeks to understand and contextualize antiwar activism among a generation of Mexican American youth. Bolstered with an array of archival sources and oral interviews, she carefully delineates the nature of political organizing among Mexican Americans across the Southwest. To her credit, Oropeza avoids a narrative of solidarity as she interrogates the internal messiness and contradictions of movement politics and the result is a finely nuanced interpretation of Chicano youth rebellion, one rooted firmly in 'the politics of confrontation.' I highly recommend it!—Vicki L. Ruiz, University of California, Irvine With this important study, Lorena Oropeza grapples with some of the central questions in the history of ethnic Mexicans in the United States. Although the central thrust of the work is an exploration of the evolution, political trajectory, and eventual implosion of the Chicano mobilization against war in Viet Nam, the study is ultimately a meditation on much larger questions involving Mexican American's political and cultural orientations, loyalties, and sense of status and place in American society. In these

unsettled times, Oropeza's analysis of the relationship between war, citizenship, and masculinity should also contribute a much-needed reassessment of these important issues in contemporary American and Mexican life.—David G. Gutiérrez, author of *Walls and Mirrors: Mexican Americans, Mexican Immigrants, and the Politics of Ethnicity*

Aztlán and Viet Nam George Mariscal, 1999-01-30 Showcasing over sixty short stories, poems, speeches, and articles, *Aztlán and Viet Nam* is the first anthology of Mexican American writings about the U.S. war in Southeast Asia. The words are startlingly frank, moving, and immensely powerful, as they call to our attention an important and neglected part of U.S. history. Gathered from many little-known sources, the works reflect both the soldiers' experience and the antiwar movement at home. Taken together, they illustrate the contradictions faced by the traditionally patriotic Mexican American community, and show us the war and the grassroots opposition to it from a new perspective—one that goes beyond the familiar dichotomy of black and white America. George Mariscal offers critical introductions and provides historical background by identifying specific issues which have not been widely discussed in relation to the war, noting, for example, the potential for Chicano soldiers to recognize their own ethnic and class identities in those of the Vietnamese people. Drawing upon interviews with key participants in the National Chicano Moratorium Committee, Mariscal analyzes the antiwar movement, the Catholic Church, traditional Mexican American groups, and an emerging feminist consciousness among Chicanas. Also included are personal accounts: Norma Elia Cantú's remembrance of her brother who died in combat, Bárbara Renaud González's evocative poem about Chicanas on the homefront, Alberto Ríos's and Naomi Helena Quiñonez's moving poetry about the Wall, and the recollections of Abelardo Delgado and others on the August 29, 1970 Moratorium.

Corridos in Migrant Memory Martha I. Chew Sánchez, 2006 *Corridos in Migrant Memory* examines the role of ballads in shaping the cultural memories and identities of transnational Mexican groups.

Bodies at War Belinda Linn Rincón, 2017-10-31 The book examines the rise of neoliberal militarism from the early 1970s to the present and its destructive impact on democratic practices, economic policies, notions of citizenship, race relations, and gender norms by focusing on how these changes affect the Chicana community and cultural production--Provided by publisher.

Tejano Proud Guadalupe San Miguel, 2002 Chronicles the history of Tex-Mex music in the twentieth century, discussing its origins in Mexican culture, the diversity and complexity of the music, its importance to Mexican Texas culture in the context of Anglo-Mexican relations.

Soldados Razos at War Steven Rosales, 2017-04-18 What were the catalysts that motivated Mexican American youth to enlist or readily accept their draft notices in World War II, Korea, or Vietnam? In *Soldados Razos at War*, historian and veteran Steven Rosales chronicles the experiences of Chicano servicemen who fought for the United States, explaining why these men served, how they served, and the impact of their service on their identity and political consciousness. As a social

space imbued with its own martial and masculine ethos, the U.S. military offers an ideal way to study the aspirations and behaviors that carried over into the civilian lives of these young men. A tradition of martial citizenship forms the core of the book. Using rich oral histories and archival research, Rosales investigates the military's transformative potential with a particular focus on socioeconomic mobility, masculinity, and postwar political activism across three generations. The national collective effort characteristic of World War II and Korea differed sharply from the highly divisive nature of American involvement in Vietnam. Thus, for Mexican Americans, military service produced a wide range of ideological reactions, with the ideals of each often in opposition to the others. Yet a critical thread connecting these diverse outcomes was a redefined sense of self and a willingness to engage in individual and collective action to secure first-class citizenship.

The Vietnam War in Popular Culture [2 Volumes] Ron Milam, 2016-11-07 11. Literature of the Vietnam War

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