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Aldous Huxley

Exodus and Daniel Francis Adelbert Blackburn, 1907

Revival: The Junius Manuscript (1931) George Philip Krapp,2018-03-29 This book is the first volume in a collective edition, the plan of which includes all the surviving records of Anglo-Saxon poetry. The main body of Anglo-Saxon poetry as it has come down to us is contained in four important miscellany manuscripts, the Junius Manuscript, the Vercelli Book, the Exeter Book, and the Beowulf Manuscript, each of which will constitute a separate volume in this edition. The remaining minor and more or less scattered examples of Anglo-Saxon poetry will be grouped together, in a volume of volumes of their own.

Christ and Satan Robert Finnegan,2006-01-01 Christ and Satan is the title of the last of four poems in the eleventhcentury Junius XI manuscript of Anglo-Saxon poetry. This critical edition contains text, glossary, textual and explanatory notes, and an essay surveying former criticisms and setting forth the author's ideas on the poem's principle of unity. Of particular value to students and scholars of Old English, Christ and Satan makes an important contribution to the understanding of this fine and interesting poem.

The Story of Queen Anelida and the False Arcite Geoffrey Chaucer, 1905

<u>Quaker Poets</u> Reginald A. Naulty, Pamela Van der Sprenkel, 1988-01-01 Contains poems by Olive Pell, Clive Sansom, Gerard Guiton, Sue Parritt, Jim Newell, R.A. Naulty, Thomas H. Silcock, Caroliine Jay, Elspeth Menka, Marion E. Jones, Léonce Richards, and Bridget Hodgkin.

Moksha Aldous Huxley,1999-04-01 Selected writings from the author of Brave New World and The Doors of Perception on the role of psychedelics in society. • Includes letters and lectures by Huxley never published elsewhere. In May 1953 Aldous Huxley took four-tenths of a gram of mescaline. The mystical and transcendent experience that followed set him off on an exploration that was to produce a revolutionary body of work about the inner reaches of the human mind. Huxley was decades ahead of his time in his anticipation of the dangers modern culture was creating through explosive population increase, headlong technological advance, and militant nationalism, and he saw psychedelics as the greatest means at our disposal to remind adults that the real world is very different from the misshapen universe they have created for themselves by means of their culture-conditioned prejudices. Much of Huxley's writings following his 1953 mescaline experiment can be seen as his attempt to reveal the power of these substances to awaken a sense of the sacred in people living in a technological society hostile to mystical revelations. Moksha, a Sanskrit word meaning liberation, is a collection of the prophetic and visionary writings of Aldous Huxley. It includes selections from his acclaimed novels Brave New World and Island, both of which envision societies centered around the use of psychedelics as stabilizing forces, as well as pieces from The Doors of Perception and Heaven and Hell, his famous works on consciousness expansion.

Translations continued ,1862

Drinkers of Infinity Arthur Koestler,1969

Joyce in Nighttown Mark Shechner,2024-03-29 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1974.

The Gioconda Smile Aldous Huxley,2013-03-08 Miss Spence will be down directly, sir.Thank you, said Mr. Hutton, without turning round. Janet Spence's parlourmaid was so ugly—ugly on purpose, it always seemed to him, malignantly, criminally ugly—that he could not bear to look at her more than was necessary. The door closed. Left to himself, Mr. Hutton got up and began to wander round the room, looking with meditative eyes at the familiar objects it contained.

Do what You Will Aldous Huxley, 1929

Dear Liar Jerome Kilty, Bernard Shaw, 1960 The play is based on the longtime correspondence between British playwright George Bernard Shaw and British actress Mrs. Patrick Campbell.

Exhumations Christopher Isherwood, 1984

UN Chronicle, 2010

The Coventry Corpus Christi Plays Pamela M. King, Clifford Davidson, 2000 A new edition of the Coventry plays, comprising the Shearmen and Taylors' and Weavers' plays, which were staged by the town guilds at Corpus Christi.

Selected Plays ,1963

A Shorter Finnegans Wake James Joyce, 1966

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