

Bridal Sets Matching Wedding Band A1360w

Gaston Maspero

Motif-Index of Folk Literature : past masters ; humanities databases, full text [Anonymus AC03416919],1992 This database is an electronic edition of the Motif-Index of Folk-Literature, revised and enlarged by Stith Thompson, (Bloomington: Indiana University Press, 1955).

English Folk Songs Ralph Vaughan Williams,2009-04-02 This collection is filled with songs that tell of the pleasures and pains of love, the patterns of the countryside and the lives of ordinary people. Here are unfaithful soldiers, ghostly lovers, whalers on stormy seas, cuckolds and tricksters. By turns funny, plain-speaking and melancholic, these songs evoke a lost world and, with their melodies provided, record a vital musical tradition. Generations of inhabitants have helped shape the English countryside - but it has profoundly shaped us too.It has provoked a huge variety of responses from artists, writers, musicians and people who live and work on the land - as well as those who are travelling through it.English Journeys celebrates this long tradition with a series of twenty books on all aspects of the countryside, from stargazey pie and country churches, to man's relationship with nature and songs celebrating the patterns of the countryside (as well as ghosts and love-struck soldiers).

The Folktale Stith Thompson,1977 As interest in folklore increases, the folktale acquires greater significance for students and teachers of literature. The material is massive and scattered; thus, few students or teachers have accessibility to other than small segments or singular tales or material they find buried in archives. Stith Thompson has divided his book into four sections which permit both the novice and the teacher to examine oral tradition and its manifestation in folklore. The introductory section discusses the nature and forms of the folktale. A comprehensive second part traces the folktale geographically from Ireland to India, giving culturally diverse examples of the forms presented in the first part. The examples are followed by the analysis of several themes in such tales from North American Indian cultures. The concluding section treats theories of the folktale, the collection and classification of folk narrative, and then analyzes the living folklore process. This work will appeal to students of the sociology of literature, professors of comparative literature, and general readers interested in folklore.

Armenian [mythology] Mardiros Harootioon Ananikian,Alice Werner,1925

Oldest Stories in the World Theodor H. Gaster,2018-09 This book was assembled by a scholar of language and religion

in order to bring together the best collection of the oldest stories known to man. They are older than anything in the Bible, or than Homer, or than the epic poems of India. They were recovered from the ruins of ancient cities and were originally written and told by the Assyrians and Babylonians of Mesopotamia, as well as the Hittites and Canaanites. There are 13 stories in all, some of which the reader will recognize, but others that are rarely or never seen anywhere else. Stories, in their order of appearance, are: The Adventures of Gilgamesh, The War of the Gods, Borrowed Plumes, The Lost Chance, How Toothache Came into the World, The God Who Disappeared, The Monster Made of Stone, The Snaring of the Dragon, Kessi and Huntsman, Master Good and Master Bad, The Heavenly Bow, The King Who Forgot, and The Story of Baal. The author was once the chief of the Hebraic section of the Library of Congress and the first to do a complete translation of the Dead Sea Scriptures in English. An invaluable bonus is that he shares his vast knowledge and expertise after each story with a commentary, including cross-cultural comparisons and a host of other interesting facts. For example, after The Story of Baal he tells us that the main story came from cuneiform tablets in Syria, but its' ending was discovered on a fragment of papyrus in Egypt. This book is essential for those researching the first cultures of mankind or the earliest stories of the gods.

Histoire Ancienne Des Peuples de L'Orient Classique Gaston Maspero,1968

Virgil, Aeneid X Virgil,1918

The Types of the Folktale Antti Aarne,1981

Picus Who Is Also Zeus Rendel Harris,2016-05-12 Originally published in 1916, this book by archaeologist and manuscript specialist J. Rendel Harris is composed of nine essays following the theme of Boanerges.

The Dioscuri in the Christian Legends James Rendel Harris,1903

Primitive Religion Robert H. Lowie,2018-11-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

One Hundred Favorite Folktales Stith Thompson,1968 Presents the best-recognized form of popular tales from the oral traditions of many European nations.

Boanerges J Rendel 1852-1941 Harris,Booklab Booklab,2018-10-14 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the

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Thespis Theodor Herzl Gaster,1977

Tales of the North American Indians Stith Thompson,1966 Collection of Indian tales in which each tale is shown to be representative of a certain type of tale which occurs in more than one tribe or geographical region.

Tongan Myths and Tales ,1924

The Oral Tales of India Stith Thompson,Jonas Balys,1976

Modern Greek Folktales Richard McGillivray Dawkins,1974

Motif-index of Folk-literature Stith Thompson,1932

Motif-Index of Early Irish Literature Tom Peete Cross,2002-10 This index is intended primarily for the use of students of folklore and custom and of comparative literature. To this end, the references to early Irish or Hiberno-Latin sources are frequently supplemented by references to modern scholarly works in which motifs found in Celtic are cited for purposes of comparative study in various fields of literary or cultural history, such as mediaeval romance. A few references to early Welsh documents have also been added, and, though no effort has been made to cover modern Irish folklore, scattered references to that field have also been inserted. To insure as wide usefulness as possible, preference is given to translations contained in books of relatively easy accessibility, and more than one reference is frequently given to different translations of a single motif. --from the Preface

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